



**TUESDAY, SEPTEMBER 6, 2011**

**6:00 PM**

**Frances Anderson Center, Rm 113  
700 Main Street, Edmonds**

*The Edmonds Arts Commission: dedicated to the arts, an integral part of community life.*

TIME	AGENDA ITEM	PRESENTER	ACTION
1 Min	I. CALL TO ORDER	Saether, Chair	
5 Min	II. MINUTES Approval of August 1, 2011 Minutes	Commission	<b>Motion</b>
15 Min	III. INTRODUCTIONS Oleg Garboulev & Mara Vinson – Artistic Directors of Olympic Ballet	Commissioners/Audience	
1 Min	IV. AGENDA ADDITIONS/AMENDMENTS		
3 Min	V. AUDIENCE COMMENTS		
	V. PROGRAM REPORTS		
	A. Youth Arts Education		
	B. Creative Programming – Programs		
30 Min	1. Public Art Project Updates & Temporary Sculpture Contract Terms	Chapin	
10 Min	2. Concerts	Saether	
15 Min	3. WOTS	Gillespie/Otness	
	C. Creative Programming – Funding/Administration		
	D. Advocacy & Community Involvement		
	E. Cultural Destination		
10 Min	1. Old Mill Town Plaza	Monfort/Harold	
	VI. STAFF REPORT - sent with Agenda		
	VII. OTHER BUSINESS		
	VIII. NEW BUSINESS		
	IX. ANNOUNCEMENTS		
	1. Sept 9-15 – Driftwood Players: “A Murder is Announced” 425-774-9600		
	2. Sept 14 – Deadline for “Essentially Edmonds” Photo Contest		
	3. Sept 17, 18 - Artist Studio Tour, 10-5, <a href="http://www.EdmondsArtStudioTour.com">www.EdmondsArtStudioTour.com</a> for maps.		
	4. Sept 24 – ECA 5 <sup>th</sup> Anniversary “Arts Crush” Gala and Auction <a href="http://www.ec4arts.org">www.ec4arts.org</a>		
	5. Sept 28 – Seattle Opera Preview “Carmen” 7 pm Plaza Room		
	6. Sept 30-Oct 2 – Write on the Sound Writers’ Conference <a href="http://www.writeonthesound.com">www.writeonthesound.com</a>		
	7. Oct 1 – WOTS Keynote, John Daniel, 1 pm Edmonds Theater		
	8. Oct 2 – Cascade Symphony 50 <sup>th</sup> Anniversary Gala Dinner <a href="http://www.cascadesymphony.org">www.cascadesymphony.org</a>		
	9. Oct 8 – OBT Beaux Arts Dinner & Auction, 425-774-7570, <a href="http://www.olympicballet.com">www.olympicballet.com</a>		
Appx.	X. ADJOURNMENT		
1 ½ Hrs	<b>Next Meeting – OCTOBER 3, 2011</b>		



**Meetings are open to the public. Parking and meeting rooms are accessible for persons with disabilities. Contact the City Clerk at 425-771-0245 with 24 hour advance notice for other special accommodations**